

## **EXHIBIT C**

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AMDS

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

LAS VEGAS METROPOLITAN POLICE DEPARTMENT,

Plaintiff,

v.

HARRIS CORPORATION, M/A COM, INC., TE CONNECTIVITY  
LTD., TE CONNECTIVITY INC., TE CONNECTIVITY  
NETWORKS, INC., TYCO ELECTRONICS CORPORATION,  
TYCO ELECTRONICS, LTD. and DOES 1-25, inclusive,

Defendants.

CASE NO: A-13-682400-C

DEPT. NO: XXVIII

**AMENDED SUMMONS**

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR  
BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO: **M/A COM, INC.**

A civil Amended Complaint has been filed by the Plaintiff[s] against you for the relief set forth in the Amended Complaint.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following:

- a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Amended Complaint in accordance with the rules of the Court, with the appropriate filing fee.
- b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the Plaintiff[s] and this Court may enter a judgment against you for the relief demanded in the Amended Complaint, which could result in the taking of money or property or other relief requested in the Amended Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members, and legislators, each have 45 days after service of this Summons within which to file an answer or other responsive pleading to the Amended Complaint.

Submitted by:

SANTORO WHITMIRE

JAMES E. WHITMIRE, ESQ. (NBN 6533)

[jwhitmire@santoronevada.com](mailto:jwhitmire@santoronevada.com)

10400 W. Charleston Blvd., Suite 250

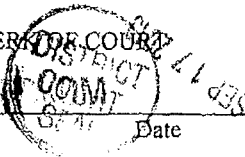
Las Vegas, NV 89135

Telephone: (702) 948-8771

STEVEN D. GRIERSON, CLERK OF COURT

By: Deputy Clerk

Regional Justice Center  
200 Lewis Avenue  
Las Vegas, Nevada 89155



Attorneys for Plaintiff

NOTE: When service is by publication, add a brief statement of the object of the action. See Rules of Civil Procedure, Rule 4(b).

AFFIDAVIT OF SERVICE

STATE OF \_\_\_\_\_ )  
 ) ss  
 COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, being duly sworn says: That at all times herein affiant was and is a citizen of the United States, over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affidavit received \_\_\_\_\_ copy(ies) of the Summons of Amended Complaint, \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by:

(Affiant must complete the appropriate paragraph)

1. delivering and leaving a copy with the Defendant \_\_\_\_\_ at \_\_\_\_\_ (State address) \_\_\_\_\_.
2. serving the Defendant \_\_\_\_\_ by personally delivering and leaving a copy with \_\_\_\_\_, a person of suitable age and discretion residing at the Defendant's usual place of abode located at: \_\_\_\_\_ (State address) \_\_\_\_\_.
3. serving the Defendant \_\_\_\_\_ by personally delivering and leaving a copy at \_\_\_\_\_ (State address) \_\_\_\_\_.
- a. with \_\_\_\_\_ as \_\_\_\_\_, an agent lawfully designated by statute to accept service of process;
- b. with \_\_\_\_\_, pursuant to NRS 14.020 as a person of suitable age and discretion of the above address, which address is the address of the resident agent as shown on the current certificate of designation filed with the Secretary of State.
4. personally depositing a copy in a mail box of the United States Post Office, enclosed in a sealed envelope postage prepaid (check appropriate method):
 

_____	ordinary mail
_____	certified mail, return receipt requested
_____	registered mail, return receipt requested

addressed to the Defendant \_\_\_\_\_ at the Defendant's last known address which is \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Signature of person making service

\_\_\_\_\_  
 NOTARY PUBLIC in and for said County  
 and State

My commission expires: \_\_\_\_\_  
 (SEAL)